Deaf Health Pathway Lecture at University of Rochester Medical Center (Medical Humanities) March 31, 2009

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DEAF HISTORY

• A *cultural* definition of history

Ideology= the doctrines, opinions, or way of thinking of an individual, class, etc.; the <u>body of ideas</u> on which a <u>particular</u> political, economic, or social system is based.

18th century 19th century (1700's) (1800's)

Major Events:

French Revolution "The Second Awakening (or Coming)"

(1789-1799) (around 1815)

Stimulated by the intellectual currents of evangelism, nationalism & enlightenment

Started with the revolution of philosophy (Christian theology) people against the monarchy in France

Ended with the Consulate under Napoleon Sick tired of "individualism"

 improvement essential
"reason & experience" instead of
dogma and tradition
"social reform"; social class-for all
education, work, politics

"new collective"-benevolent societies & asylums

The Abbe De L'Epee Sicard (1712-1791) (1742-1822) Introduced

L. Clerc & T. Gallaudet (Deaf Frenchman & Hearing Evangelist)

Introduced
Signed French-"methodical signing"/
Old French Sign Language
(OFSL)-"natural language"

"to save the deaf from darkness"
"to believe in God" (influenced by Gallaudet)

Founded the National Institution for the Deaf (Paris)

Founded American School for the Deaf (1817) in Hartford. CT

19th century (middle of 1800's)

Social Experimentation

Civil War (1861-1865)

Development of Some Minority Communities

Mennonites known as "Amish"-since 17th century Shakers known as "Quaker" (1780's until after the Civil War) Oneida Community (NY) (1848-1880)

Each community had its own ideology, which differed from that of another one

Overall ideology: "Uptopian"

Economic reform

A separate "Deaf State" by J.J. Flourney (1856-1858)

20th century (early 1900's)

Science Movement

Charles Darwin (1809-1882)

Evolutionary Theory known as "Darwinian Theory"

ideology- <u>natural selection</u> determines which forms will survive (all species of plants & animals)

Alexander Graham Bell (1847-1922)

a) eugencis-devoted to improving the human species through the control of hereditary factors in mating (deaf people) World War I (1914-1918) World War II (1939-1945)

Economic booster

The Akron Deaf Community

"The Rubber City" (Akron, Ohio)
"GoodYear", "Firestone"
-growth of community
-life experiences

b) education-devoted to oralism

ideology-"all language & all people",
"savages", "inferior, unnatural
gestural language"

Nebraska's Oral Law of 1911

The National Association of the Deaf (N.A.D.)

Political activism- newspapers, writings against the above ideology

20th century

The Education Progress

(1930s-1970s) (1970s-1980s-1990s)

fixed ideology-oralism, normality

failure of language planning & educational policy

use of amplification, lipreading & other devices

explosion of signed systems revival ideology of the 18th century ("methodical signing")

full state support for residential schools

new federal laws growing rate of mainstreamed schools &

declining rate of residential schools

high % of revival ideology of science deaf births movement (cochlear implant)

beginning of

education experimentation Deaf President Now! (1988)

political &

ideology-"disabled have full

access to society

metalinguistic awareness of

ASL & culture

growth of ASL programs at

universities & colleges

solid publications of ASL literature

& other related topics

21st century

Preservation of Deaf history: example: Deaf Rochester Heritage Preservation Project (Ted

Supalla and Deirdre Schlehofer- The Rochester School for the Deaf & the Rochester Method, Deaf

Community in Rochester)

New terms: Deafhood, Audism

Technology changes: films, v-logs, blogs, pagers, videophones

Early Hearing Detection and Intervention (EHDI), newborn hearing screening

Prevention Research Center (PRC) National Center for Deaf Health Research (NCDHR)- health promotion & disease prevention relating to the Deaf community- e.g., the Deaf Health Survey (kiosk)

Issues of genetics (e.g., hair cell replacement) and language rights (e.g., World Federation of the Deaf)